

**2007 BANDERA COUNTY JUNIOR LIVESTOCK SHOW
BAKE SHOW ENTRY FORM
ENTRY FEES ARE NON-REFUNDABLE!**

Fill out, sign and return with your \$10.00 entry fee to the County Extension Office or your FCS Teacher - *if paying by check, please make your check payable to BCJLS*. Entry form and fee is to be received no later than **October 25, 2007 , by 12:00 NOON**. Extension office hours are Monday - Friday from 8:00 am - 5:00 pm (closed from 12:00 noon-1:00 pm). A large "4-H" mailbox is available by the Extension Office door for your entries. Entries received after the 12:00 noon October 25th deadline will be charged a \$25.00 late fee in addition to the \$10 entry fee. **NO ENTRIES WILL BE ACCEPTED AFTER 12:00 NOON ON OCTOBER 29TH!**

Exhibitor Name _____ Birthdate _____ Age _____

Parent's/Guardian's Name _____ School Campus _____

Address _____ Member: 4-H _____ FCCLA _____

Phone _____ *Signature:* _____

Age Category: Sr (14 yrs as of 8/31/07) _____ Jr. (13 yrs. & under as of 8/31/07) _____

I will enter the following product in the BCJLS Bake Show on Saturday, November 10th:

- | | |
|--------------------|-------------------------------------|
| 1. BREADS | 3. COOKIES |
| A. Yeast _____ | A. Dropped, Rolled, or Shaped _____ |
| B. Quick _____ | B. Sheet or Bars _____ |
| 2. CAKES | 4. PIES |
| A. Frosted _____ | A. Fruit and/or Nut _____ |
| B. Unfrosted _____ | |
| C. Decorated _____ | 5. CANDY |
| | A. Fudge _____ |
| | B. Candy - other than fudge _____ |

Please Note the Following:

- Enter Bake Show item between 12:00 - 1:00 pm on **Saturday, November 10, 2007**
- Judging begins at 1:30 pm promptly
- Public Viewing and Posting of Results at 5:30 pm Auction at 6:00 pm.
- All items must be BAKED! No product can be entered that requires refrigeration.
- NO prepared mixes allowed!
- All entries should be covered.

**Bake Show Rule Books are available from your FCS Teacher or
at the County Extension Office. Read the rules completely, and carefully!**

The above person meets the criteria to be eligible to enter the BCJLS Bake Show.

Signature - County Extension Agent

Signature - FCS Teacher

**Complete RECIPE must be attached to back of Entry Form!
(OVER ↪)**

Recipe Title: _____
(write or attach copy of recipe!)

Bandera County 4-H Foods & Nutrition Project 2007 COMPLETION FORM

To be completed if participating in BCJLS Bake Show – DUE when picking up check.

Name: _____

Birthdate: _____

Address: _____

Age (as of 8/31/07): _____

Town, Zip: _____

Project Goals

1-

2-

3-

4-

Project Activities

Knowledge & Skills Learned

Leadership

Community Service

Project Summary on Back

Project Summary



I certify the above information to be true and correct, and completed during the current project year.

4-H Member Signature: _____ Date: _____

Parent Signature: _____ Date: _____