

## DENTON COUNTY 4-H COLLEGE REGISTRATION

There are two portions to the registration process. Below you will find a place to enter your personal information and include payment method. On the back of this page you will find a description of the sessions being offered. For both the a.m. and p.m. you may select from either one 3 hour super session or two 1½ hour concurrent sessions. Please mark the sessions you would like to attend.

Each session will be limited to no more than 20 participants on a first come first served basis. Sessions may be combined or dropped based on interest.

**Return completed registration form and fee to the 4-H Office by October 6, 2008.**

Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Age:  Youth  Adult

Club/Organization \_\_\_\_\_

### Registration Check List:

\_\_\_\_ Check # \_\_\_\_\_  
(\$10.00 made out to "Denton 4-H Fund")  
\_\_\_\_ Waiver and Indemnification  
Agreement, Medical Treatment  
Authorization and Consent To  
Participate

Received date/initials \_\_\_\_\_/\_\_\_\_\_

## DENTON COUNTY 4-H COLLEGE AGENDA

**8:00 – 8:30 A.M.**

REGISTRATION

**8:30 – 10:00 A.M.**

CONCURRENT SESSIONS

**10:00 – 10:15 A.M.**

BREAK

**10:15-11:45 A.M.**

CONCURRENT SESSIONS

**11:45 A.M. – 1:00 P.M.**

NETWORKING LUNCH

DOOR PRIZES

**1:15 – 2:45 P.M.**

CONCURRENT SESSIONS

**2:45 – 3:00 P.M.**

BREAK

**3:00 – 4:30 P.M.**

CONCURRENT SESSIONS

**4:30 P.M.**

DOOR PRIZES

ADJOURN



306 North Loop 288, Suite 222

Denton, TX 76209

OFC 940.349.2884

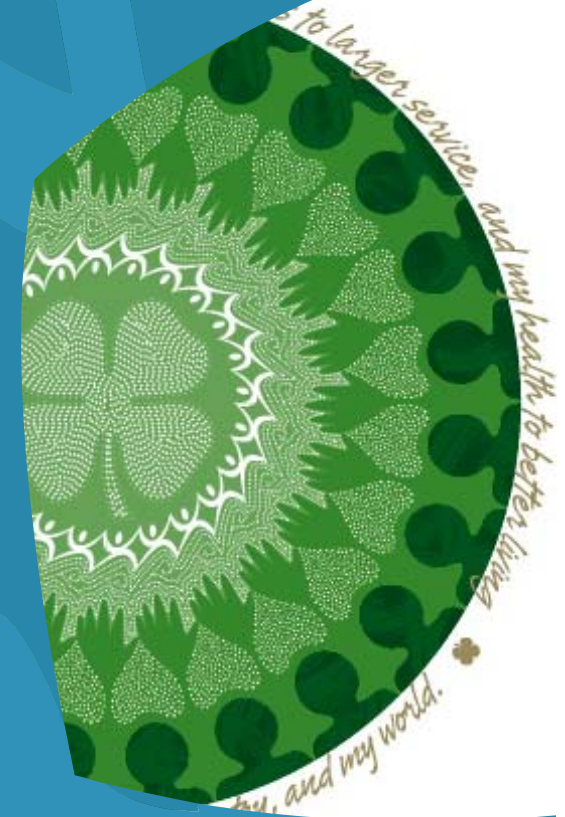
FAX 940.349.2881

<http://denton-tx.tamu.edu>

[jmcalister@ag.tamu.edu](mailto:jmcalister@ag.tamu.edu)



**Denton County  
4-H College**  
**October 11, 2008**  
**North Texas State Fair Grounds**  
**Denton, TX**



### **A.M. SUPER SESSION 8:30-11:45 A.M.**

*(SELECT ONLY ONE – DO NOT SELECT A.M. CONCURRENT SESSIONS)*

- BEEF** presented by *Jerry McPeak of Connors State* The beef session will focus on selection, feeding and management of Beef show animals.
- SWINE** presented by *Dan Reed, owner Dan Reed Farms* The swine session will focus on selection, feeding and management of Swine show animals.
- GOAT** presented by *Jamie Smith of Blue Team Weathers* The goat session will focus on selection, feeding and management of Goat show animals.
- LAMB** presented by *Matt Kennedy of Kennedy Club Lambs* The lamb session will focus on selection, feeding and management of lamb show animals.
- HORSE** presented by *Jolene Wright, Cargill Animal Nutrition Specialist* The horse session will focus on selection, feeding and management of the 4-H horse project.
- FOODS AND NUTRITION** In a new century we need to be looking for new ways to do old things. This session will provide unique hands-on learning while also focusing on preparation for the 4-H Food Show.

### **A.M. CONCURRENT SESSION 8:30–10 A.M.**

*(SELECT ONLY ONE – DO NOT SELECT A.M. SUPER SESSION)*

- WHAT IS 4-H** presented by *Jennifer L. McAlister, CEA-4-H&YD* This session is designed for families in their 1<sup>st</sup> or 2<sup>nd</sup> year. This is your opportunity to ask questions and meet your agent.
- RABBITS** presented by *Laura Watson* What's hoppin! This session will provide you with information to take back to your project meetings.
- 4-H MEMORIES** presented by *Deanna Trussell* This fun hands-on workshop will cover different ways to maximize the records and minimize the pain of recordkeeping.
- HEALTH ROCKS!** presented by *the Denton County Health Rocks! team* This is a cool new curriculum being offered through the 4-H and FCS programs. Come participate in some fun activities and learn from your peers.

### **A.M. CONCURRENT SESSION 10:15-11:45 A.M.**

*(SELECT ONLY ONE – DO NOT SELECT A.M. SUPER SESSION)*

- POULTRY** Learn about the importance of facility design, nutrition and feeding schedules, and selection of show birds at the end of the project.
- PHOTOGRAPHY IN FOCUS** presented by *Don Barnes* Find out how to get a great shot for the 4-H photography contest while learning more about what makes up the perfect picture.
- CPR/FIRST AID** presented by *Debby Schneemann* What do you do if you scrape your knee? Can you perform the Heimlich maneuver? What about CPR? This session will cover the basics and give you an introduction into First Aid.
- HOW GREEN IS YOUR THUMB?** presented by *Denton County Master Gardeners* This hands-on class will allow you to explore the wide world of gardening while expanding your knowledge of the traditional 4-H Horticulture project.

### **P.M. SUPER SESSION 1:15-4:30 P.M.**

*(SELECT ONLY ONE – DO NOT SELECT P.M. CONCURRENT SESSIONS)*

- BEEF** presented by *Jerry McPeak of Connors State* The beef session will focus on selection, feeding and management of Beef show animals.
- SWINE** presented by *Dan Reed, owner Dan Reed Farms* The swine session will focus on selection, feeding and management of Swine show animals.
- GOAT** presented by *Jamie Smith of Blue Team Weathers* The goat session will focus on selection, feeding and management of Goat show animals.
- LAMB** presented by *Matt Kennedy of Kennedy Club Lambs* The lamb session will focus on selection, feeding and management of lamb show animals.
- HORSE** presented by *Jolene Wright, Cargill Animal Nutrition Specialist* The horse session will focus on selection, feeding and management of the 4-H horse project.
- CLOTHING AND TEXTILES** This interactive session will explore the past, present and future of clothing and textile trends while also focusing on preparation for the 4-H Fashion Show.

### **P.M. CONCURRENT SESSION 1:15–2:45 P.M.**

*(SELECT ONLY ONE – DO NOT SELECT P.M. SUPER SESSION)*

- LEADING A 4-H PROJECT** presented by *Jennifer L. McAlister, CEA-4-H&YD* This session is designed for volunteers who will be leading a 4-H project. Learn what makes up a project and how to help your 4-Hers set and accomplish goals.
- 4-H MEMORIES** presented by *Deanna Trussell* Repeat of morning session.
- PUBLIC SPEAKING 101** What is an Education Presentation? Should I use posters or PowerPoint? Learn the art of developing and giving a 4-H presentation.
- WHEP** presented by *Laura Ramsey and Diana Hatch* The 4-H Wildlife Habitat Evaluation Program (WHEP) is designed to educate youth on principles of wildlife ecology, wildlife habitat requirements, and wildlife habitat management.

### **P.M. CONCURRENT SESSION 3-4:30 P.M.**

*(SELECT ONLY ONE – DO NOT SELECT P.M. SUPER SESSION)*

- 4-H CLUB MANAGER TRAINING** presented by *Jennifer L. McAlister, CEA-4-H&YD* And the race is on and here comes 4-H in the lead. Meet with the agent and help your club get the new year started with a bang.
- PHOTOGRAPHY IN FOCUS** presented by *Don Barnes* Repeat of morning session.
- LEADERSHIP 101** presented by *Denton County 4-H Council Officers* Leadership is one of the cornerstones of the 4-H program and organized leadership activities at club meetings represent our front line delivery. This session will provide you with new fun activities to use at your next club meeting.
- JOIN THE CRITTER CREW** presented by *Denton County Master Gardeners and Denton County Master Naturalist* Can you identify a bug by the splat it makes on your windshield? Join the Critter Crew as they explore the entomology project.