

**VAN ZANDT COUNTY 4-H
GOLD STAR Award
Application**

Applications Due to Extension office by : July 10, 2008

Name: _____

Address: _____

Age: _____

Club: _____

Main Project: _____

Years in 4-H: _____

(Feel free to attach a separate sheet of paper to complete this section)

4-H Leadership:

4-H Citizenship:

4-H Honors:

Non 4-H Honors:

In 250 words or less, tell what you have gained from your years as 4-H member, and what some of your future goals/aspirations are in and out of 4-H. *(Feel free to use a separate sheet of paper)*