

**VAN ZANDT COUNTY 4-H  
Bronze Star of the Year Award  
Application**

Applications Due to Extension office by : July 10, 2008
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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Age: \_\_\_\_\_

Club: \_\_\_\_\_

Main Project: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_

*(Feel free to attach a separate sheet of paper to complete this section)*

**4-H Leadership:**

**4-H Citizenship:**

**4-H Honors:**

**Non 4-H Honors:**

In 150 words or less, tell what you have gained from your years as 4-H member, and what some of your future goals/aspirations are in and out of 4-H. *(Feel free to use a separate sheet of paper)*